

**HERONMERE CONDOMINIUM ASSOCIATION, INC.**  
**APPLICATION FOR SALE / LEASE / OCCUPANCY**

(circle one)

This form must be completed by the proposed purchasers or tenants and submitted to the Heronmere Condominium Association Board of Directors for approval no less than fourteen (14) days prior to the purchase/lease/occupancy date. The completed application is to be mailed to Heronmere Condo Association, 9040 Town Center Pkwy, Lakewood Ranch, Florida 34202.

The application fee is \$100.00 made payable to Heronmere Condo Association.

UNIT ADDRESS: \_\_\_\_\_

CURRENT OWNERS NAME: \_\_\_\_\_

CLOSING DATE OR RENTAL OR OCCUPANCY PERIOD (as applicable): \_\_\_\_\_

AGENT'S NAME (as applicable): \_\_\_\_\_ PHONE # \_\_\_\_\_

**FIRST APPLICANT PROSPECTIVE PUCHASER, TENANT OR OCCUPANT (circle one):**

NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ SS#: \_\_\_\_\_

MARITAL STATUS: \_\_\_\_\_ PHONE # \_\_\_\_\_ DRIVERS LICENSE # \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PRESENT ADDRESS: \_\_\_\_\_ HOW LONG: \_\_\_\_\_

PRESENT LANDLORD: \_\_\_\_\_ PHONE # \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ HOW LONG: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_ BUS PHONE \_\_\_\_\_

**SECOND APPLICANT PROSPECTIVE PUCHASER, TENANT OR OCCUPANT (circle one):**

NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ SS#: \_\_\_\_\_

MARITAL STATUS: \_\_\_\_\_ PHONE # \_\_\_\_\_ DRIVERS LICENSE # \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PRESENT ADDRESS: \_\_\_\_\_ HOW LONG: \_\_\_\_\_

PRESENT LANDLORD: \_\_\_\_\_ PHONE # \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ HOW LONG: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_ BUS PHONE \_\_\_\_\_

**(If lease, unit cannot be leased for less than 3 months and no more than 2 times in one calendar year.)**

**WILL ANY OCCUPANT HAVE A PET IN THE UNIT? (DOG, CAT, ETC) YES / NO** (circle one) *(One domestic cat or dog is allowed; height cannot exceed 15 inches at the shoulder.)*

BREED \_\_\_\_\_ TYPICAL WEIGHT (AT MATURITY) \_\_\_\_\_ LB.

**Is the prospective tenant a service member defined in s.250.01 Florida Statutes** to include any person on active duty with the U.S. Armed Forces or state active duty and all members of the Florida National Guard and U.S. Reserve Forces? \_\_\_\_\_ Yes \_\_\_\_\_ No

**OTHER PERSONS WHO WILL OCCUPY THIS UNIT WITH YOU:**

NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

DOB: \_\_\_\_\_ SS# (if over 18): \_\_\_\_\_ DL# \_\_\_\_\_

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DOB: \_\_\_\_\_ SS# (if over 18): \_\_\_\_\_ DL# \_\_\_\_\_

**VEHICLES:** (Trucks, boats, campers, motor homes, and commercial vehicles cannot be parked, except service vehicles, while they are servicing a unit or common elements. More than two (2) vehicles per unit are not allowed)

AUTOMOBILE TYPE: \_\_\_\_\_ YEAR: \_\_\_\_ MAKE: \_\_\_\_\_ TAG #: \_\_\_\_\_

AUTOMOBILE TYPE: \_\_\_\_\_ YEAR: \_\_\_\_ MAKE: \_\_\_\_\_ TAG #: \_\_\_\_\_

ARE ANY OF THESE VEHICLES FOR COMMERCIAL USE?: \_\_\_\_\_  
(Signs or advertising are not allowed on vehicles or any other means of posting.)

**CREDIT REFERENCES (Please provide three):**

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**PERSONAL REFERENCES (Please provide two):**

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**EMERGENCY CONTACT:**

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**BY SIGNING BELOW, THE PROPOSED APPLICANT(S):**

- STATES THAT HE/SHE HAS READ AND WILL ABIDE BY ALL THE CONDOMINIUM ASSOCIATIONS DOCUMENTS, INCLUDING THE RULES & REGULATIONS.
- AGREES FOR THE ASSOCIATION TO MAKE INQUIRIES OF THE PERSONAL AND CREDIT REFERENCES PROVIDED ABOVE IF NEEDED.
- AGREES TO SUBMIT TO A BACKGROUND AND CREDIT CHECK (Prospective Purchaser) OR BACKGROUND CHECK ONLY (Prospective Tenant), THE COST OF WHICH IS BORNE BY THE APPLICANT. THE COST IS \$100.00 TO HERONMERE.)
- IF PURCHASE, WILL CONTACT MANAGEMENT REGARDING PYMT OF MAINTENANCE.

FIRST APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Signature)

SECOND APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Signature)

ADDITIONAL OCCUPANTS: \_\_\_\_\_  
(Signature) (Signature)

HERONMERE CONDOMINIUM ASSOCIATION, INC. \_\_\_\_ APPROVED \_\_\_\_ DISAPPROVED  
BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Signature and Title)