

**THE HUNT CLUB ASSOCIATION, INC.**

C/o Allure Property Management, Inc.,  
9040 Town Center Parkway, Lakewood Ranch, FL 34202  
(941) 567-1654 (Tel) (941) 378-5360 (Fax)

**APPLICATION TO PURCHASE \_\_\_ / LEASE \_\_\_**

*(Check one above)*

**Application fee -- \$40.00 (Check made payable to The Hunt Club)**

Date: \_\_\_\_\_ House address: \_\_\_\_\_

Owner's name: \_\_\_\_\_

Owner's signature: \_\_\_\_\_

***IF PURCHASE:*** Projected closing date \_\_\_\_\_

***IF RENT/LEASE:*** Rental period from \_\_\_\_\_ to \_\_\_\_\_

Print name of applicant(s): \_\_\_\_\_  
\_\_\_\_\_

Current address: \_\_\_\_\_

Telephone number: \_\_\_\_\_

Applicant 1: DOB: \_\_\_\_\_ SS#: \_\_\_\_\_ Driver's Lic#: \_\_\_\_\_

Applicant 2: DOB: \_\_\_\_\_ SS#: \_\_\_\_\_ Driver's Lic#: \_\_\_\_\_

Members (if family) who will be in residence:  
\_\_\_\_\_

Number of children \_\_\_\_\_ Ages: \_\_\_\_\_

Applicants' Occupation: \_\_\_\_\_ Position: \_\_\_\_\_

Employer's name: \_\_\_\_\_

Bank reference: \_\_\_\_\_

Personal reference: \_\_\_\_\_

In case of emergency, notify: \_\_\_\_\_  
*(include name and telephone number)*

***For renters, is the prospective tenant a service member defined in s.250.01 Florida Statutes to include any person on active duty with the U.S. Armed Forces or state active duty and all members of the Florida National Guard and U.S. Reserve Forces? \_\_\_\_\_ Yes \_\_\_\_\_ No***

Signature of applicant(s): \_\_\_\_\_

Real estate agent: \_\_\_\_\_  
*(include name and telephone number)*

To facilitate consideration of this application, Applicant(s) represents the information on this application is factual and is aware any falsification or misrepresentation of facts in this application will result in automatic rejection. The application will not be considered until it is received in proper form.

**THE HUNT CLUB ASSOCIATION IS GOVERNED BY USE RESTRICTIONS, CONCERNING THE USE OF HOMES/UNITS AND THE COMMON PROPERTY.**

\_\_\_\_\_ (Initial) I AGREE TO BE AWARE AND ABIDE BY ALL APPLICABLE USE RESTRICTIONS GOVERNING THE USE OF HOMES/UNITS AND THE COMMON PROPERTY AS OUTLINED IN THE GOVERNING DOCUMENTS.

\_\_\_\_\_ (Initial) I AGREE I HAVE RECEIVED AND READ A COPY OF THE DECLARATION OF RESTRICTIONS AND I FURTHER AGREE TO TAKE FULL RESPONSIBILITY FOR ANY GUESTS I HAVE AND THEY WILL ALSO ABIDE BY ALL REGULATIONS.

\_\_\_\_\_ (Initial) I AGREE THAT THE ASSOCIATION CAN MAKE INQUIRY'S OF THE PERSONAL AND CREDIT REFERENCES PROVIDED ABOVE IF NEEDED.

\_\_\_\_\_ (Initial) I AGREE TO SUBMIT TO A BACKGROUND CHECK, THE COST OF WHICH IS BORNE BY THE APPLICANT THROUGH THE REQUIRED APPLICATION FEE.

Dated: \_\_\_\_\_ Applicant's signature \_\_\_\_\_

Dated: \_\_\_\_\_ Applicant's signature \_\_\_\_\_

---

**THE HUNT CLUB ASSOCIATION, INC. \_\_\_\_\_ APPROVED \_\_\_\_\_ DENIED**

**BY: \_\_\_\_\_ DATED: \_\_\_\_\_**  
**Signature and Title**